

10-0040

(Do Not Write Above This Line)

A COMMUNICATION FROM CLERK
MARK MASSEY TO THE FULTON
COUNTY BOARD OF
COMMISSIONERS TO COUNCIL
PRESIDENT CEASAR C.
MITCHELL:

SUBMITTING THE FULTON
COUNTY BOARD OF
COMMISSIONERS' RE-
APPOINTMENT OF MRS. HAZEL
JACOBS (POSITION 4) TO SERVE
AS THE COUNTY'S
REPRESENTATIVE ON THE
BELTLINE AFFORDABLE
HOUSING ADVISORY BOARD.
THIS RE-APPOINTMENT IS FOR A
TERM OF TWO (2) YEARS,
RETROACTIVE TO JANUARY 1,
EXPIRES ON 4-30-11.

FEB 01 2010

- ☐ CONSENT REFER COUNCIL
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 1/4/10
Referred To: CD/HR
Date Referred 1/19/10
Referred To: CD/HR
Date Referred
Referred To:
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee CD/HR

Date 1/26/10

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To COC

Committee CR/HR

Date 1/26/10

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To COC

Committee

Date 1/19/10

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Reconsidered

Members

Committee

Date 2/1/10

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Reconsidered

Members

Refer To CD/HR

Refer To

- FINAL COUNCIL ACTION
- ☐ 2nd
 - ☐ 1st & 2nd
 - ☐ 3rd
 - ☐ Consent
 - ☐ V Vote
 - ☐ RC Vote

CERTIFIED

FEB 01 2010

FEB 01 2010

TECHNICAL CLERK

MAYOR'S ACTION

BOARD OF COMMISSIONERS OF FULTON COUNTY

RECEIVED
OFFICE OF
MUNICIPAL CLERK
2009 DEC 28 PM 4:19



December 23, 2009

10- C-0048

The Honorable Ceasar C. Mitchell
President Elect
Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street, S.W.
Atlanta, Georgia 30303

Dear Council President Mitchell:

At the Fulton County Board of Commissioners' December 16, 2009 meeting, the Board approved the nomination of Ms. Hazel Jacobs (Position 4) for reappointment to the BeltLine Affordable Housing Advisory Board (Item #09-1325) to a two year term that will commence upon the Council's approval.

In accordance with a Resolution (06-R-2699) approved by the Atlanta City Council on January 2, 2007, the Fulton County Board of Commissioners is responsible for the appointment of five (5) members to this board. Commencing upon the Council's approval, the terms for these nominees shall be for two (2) years. I have included a copy of the action taken by the Board on Commissioners on December 16, 2009.

On behalf of the Board of Commissioners, I respectfully request that the nomination for reappointment be confirmed by the Council. If I can be of any assistance, please call me at (404) 612-8200. Thank you.

Sincerely,

Mark Massey
Clerk to the Commission

Attachments

cc: Fulton County Board of Commissioners
Rhonda Dauphin Johnson, City of Atlanta Municipal Clerk
Brian M. Leary, President and CEO, Atlanta BeltLine, Inc.

RCS# 54
2/01/10
2:52 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-C-0048, 10-C-0149, 10-C-0152, 10-C-0208
10-C-0209
CONFIRM

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 1

B Smith	E Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE